

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

CACHE COUNTY CLERK

TO Jill Zollinger, Cache RCVD 28 OCT 2014 AM 10:28  
County Clerk

Full Name of Candidate Roger David Pulsipher

Street Address 11800 S. 800 E

City Avon, Utah 84328

Phone: Home 435-770-6900 Business same

Office \_\_\_\_\_

Representative District 2

in the Cache County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=		CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0-</u>		\$ <u>100<sup>00</sup></u>			\$ <u>100<sup>00</sup></u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0-</u>		\$ <u>50<sup>00</sup></u>			\$ <u>50<sup>00</sup></u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>50<sup>00</sup></u>		\$ <u>1020.10</u>			\$ <u>1070.10</u>
4. Balance at the end of this reporting period	\$ <u>50<sup>00</sup></u>		\$ <u>1170.10</u>			\$ <u>1220.10</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-30-14 and ending 10-28-14 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-28-14 Signed Roger Pulsipher



ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
9-24-14	graphic signs	signs	319.80
9-28-14	graphic signs	signs	671.58
10-01-14	Cal Ranch	posts	28.72

(If additional space is needed, use blank paper and list information like the above format and file with this report)